

# Detailed Program & Venue Layout

## Program

| Beijing Time       | A4-O26                             | A4-O25                                                                                            | A4-O24                                                                                           | A4-O23                                                                                  | A4-O22                                            | A4-M5C                                             | A4-M5B                                                  | A4-M5A                                                                         | A4-V8                                         | A3-Dialogue Area                                                 | A3-O8B | A3-O14 | A3-M4ABC | A3-V6 | A2-O6 | A2-M3C | A2-M3B | A2-M3A | A2-V4 | A1-M2 | A1-M3 | A1-MCE | A1-M1 | A1 | A10-O11 | A10-O12 |
|--------------------|------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------|--------|--------|----------|-------|-------|--------|--------|--------|-------|-------|-------|--------|-------|----|---------|---------|
| <b>June 25</b>     |                                    |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
| June 25<br>1st Day | 14:30-17:40                        |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
|                    | 18:30-20:00                        |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
| <b>June 26</b>     |                                    |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
| June 26<br>2nd Day | 09:00-12:10                        |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
|                    | 13:00-14:20                        |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
|                    | 14:30-16:00                        | Lecture Session<br>Front-end and<br>Intelligence of Energy<br>Storage                             | Lecture Session<br>Hydrogen Production &<br>Hydrogen Storage &<br>Hydrogen Fueling<br>Technology | Lecture Session<br>Advanced Fuel Cell<br>Technologies for<br>Electrified Transportation | Lecture Session<br>Power Battery                  | Internal Working<br>Conference                     | Lecture Session<br>Smart Energy System                  | Lecture Session<br>Youth Technical Summit of<br>China Electrotechnical Society | Lecture Session<br>Vehicle Safety and Control | Lecture Session<br>High Efficiency Electrical<br>Machine Systems |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
|                    | 16:10-17:40                        |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
| <b>June 27</b>     |                                    |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
| June 27<br>3rd Day | 09:00-10:30                        | Lecture Session<br>Hybrid Power Technology in<br>the Field of Electrification<br>and Intelligence | Lecture Session<br>Advanced Fuel Cell<br>Technologies for<br>Electrified Transportation          | Lecture Session<br>Power Battery                                                        | Lecture Session<br>Battery Management<br>System I | Lecture Session<br>Battery Management<br>System II | Lecture Session<br>Battery Modeling and<br>Management I | Lecture Session<br>Battery Modeling and<br>Management II                       | Lecture Session<br>Electric Drive Technology  |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
|                    | 10:40-12:10                        |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
|                    | 13:00-14:20                        |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
|                    | 14:30-16:00                        | Lecture Session<br>Hybrid Power Technology in<br>the Field of Electrification<br>and Intelligence | Lecture Session<br>Advanced Fuel Cell<br>Technologies for<br>Electrified Transportation          | Lecture Session<br>Power Battery                                                        | Lecture Session<br>Battery Management<br>System I | Lecture Session<br>Battery Management<br>System II | Lecture Session<br>Battery Modeling and<br>Management I | Lecture Session<br>Battery Modeling and<br>Management II                       | Lecture Session<br>Electric Drive Technology  |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
| 16:10-17:40        | Lecture Session<br>Super-capacitor |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
| <b>June 28</b>     |                                    |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
| June 28<br>4th Day | 09:00-12:10                        |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
|                    | 13:00-14:20                        |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
|                    | 14:30-16:00                        |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |
|                    | 16:10-17:40                        |                                                                                                   |                                                                                                  |                                                                                         |                                                   |                                                    |                                                         |                                                                                |                                               |                                                                  |        |        |          |       |       |        |        |        |       |       |       |        |       |    |         |         |

- Plenary Session
- Panel Session
- Paper Session
- Private Session